

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1-31-2014	2.a. NAME OF CANDIDATE OR COMMITTEE C. Donn "Chip" Baker				
2.b. IF COMMITTEE, NAME OF CANDIDATE	C. Donn Chip Baker			3. ELECTION DATE	
is a some of some of					
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route 428 McCallie Avenue	City Chattanooga		State	Zip Code 37402	Phone 423-266-2300
3462700 - 140 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			TN	3/402	
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
911 Dunsinane Road	Signal Mount	ian	TN	37377	423-886-1765
				TREASURER (may b	e candidate)
School Board	Dou		glas R. Johnson		
7. CATEGORY OR REPORT (Check one)	₹				
FIRST SECOND THIRD	FOÜRTH	PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING	GENERAL DATE OF REPO	SUPPLEMENTAL RTING PERIOD	SUPPLEMENTAL
July 1, 2013		Janua	ry 1, 2014		
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-					
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000					
and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
signature of candidate // date signature of political treasurer date					
11. WITNESS SIGNATURE signature of witness	// <b>3</b> //4	7	Signa	tule of witness	1/2/14 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ 3,415.55	
b. TOTAL RECEIPTS THIS PERIOD					_
c. TOTAL DISBURSEMENTS THIS PERIOD			210000	\$ 0.00	
C. TOTAL DIODOTOLINILATO THIO PERIOD	1		Ola ji da na ma	# 1 CORD POST	2.415.55
d. BALANCE ON HAND (12.a. plus 12.b. r	minus 12.c.)				. \$ 3,415.55
e. TOTAL LOANS OUTSTANDING \$\$					
f. TOTAL OBLIGATIONS OUTSTANDING					
avire.	.00 N	THAMILL			- 1

